

St. John Lutheran Church

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The Rev. Jason L. Mandley, Pastor Parsonage Phone: 742-3474

Debbie Miller, School Director: 742-8160

Elder on Duty: Wally Sauer (*Saturday*) Walter Elowski (*Sunday*)

Altar Guild: Chris Shields

Acolyte: Nicholas Cordes (*Saturday*)

THE HOLY TRINITY

JUNE 12, 2022

WELCOME to St. John's Lutheran Church. We welcome all our worshipers this morning and invite to the Communion table those who repent their sins and believe Christ's Real Presence in the Sacrament... that the bread and wine are not mere symbols, but that we truly receive the very body and blood of our Lord in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our faith in Jesus Christ as Savior. Those of you who are communicant members of the Lutheran Church-Missouri Synod, who share this confession, are invited to partake the Sacrament. If you are not a confirmed member of the Lutheran Church, please contact Pastor Mandley before you partake of the sacrament for the first time.

Trinity Sunday, that we celebrate today, is different than any other feast in the Church Year. Unlike Christmas, Easter and Pentecost, when we rejoice and reflect upon an action of God for our salvation, Trinity Sunday is a time to rejoice in and reflect upon a doctrine. We gather around our shared confession of God as we know Him to be in the Trinity: Father, Son and Holy Spirit. Even in the mystery of things we cannot fully understand or comprehend by our own reason, we trust God's revelation through His Word made known to us of who He is and what He has done, that part from Him there is no other.

SERVICE OF PRAYER & PREACHING

Opening Hymn

Holy God, We Praise Thy Name

LSB 940 sts. 1-3, 5,



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred



bow be - fore Thee. All on earth Thy scep - ter claim,
 bow are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.

5 Holy Father, holy Son, Holy Spirit, three we name Thee;
 Though in essence only one, Undivided God we claim Thee
 And, adoring, bend the knee While we own the mystery.

Act of Adoration

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Let us adore our heavenly Father, who created us, who sustains us, who loves us with an everlasting love and gives us the knowledge of His glory in the face of Jesus Christ.

People: We praise You, O God, we acknowledge You to be the Lord.

Pastor: Let us glory in the grace of our Lord Jesus Christ, who, though He was rich, yet for our sakes became poor, who in every respect was tempted as we are, yet without sinning; who went about doing good and preaching the Gospel of the Kingdom; who became obedient unto death, even death on a cross; who died and is alive forevermore; who has opened the kingdom of heaven to all believers; who is seated at the right hand of God in the glory of the Father; who will come again as Judge and King.

People: You are the King of Glory, O Christ.

Pastor: Let us rejoice in the fellowship of the Holy Spirit, the Lord and giver of life, by whom we are born into the family of God, and made members of the body of Christ; whose witness confirms us, whose wisdom teaches us, whose power enables us to do far more abundantly than all that we ask or think.

People: All praise to You, O Holy Spirit.

Act of Confession

Pastor: As we come into the presence of a Holy God, we realize all the more our unholiness. Therefore, let us confess our sins before God and in the presence of one another.

People: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefor I pray to God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

Pastor: The Almighty and merciful Lord, grant you pardon, forgiveness and remission of all your sins.

People: Amen.

Service of the Word

Hymn of Forgiveness & Praise Holy God, We Praise Thy Name

LSB 940 sts. 4, 6–7,

- 4 Thou art King of Glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.
- 6 From Thy high celestial home, Judge of all, again returning,
We believe that Thou shalt come On that final judgment morning,
When Thy voice shall shake the earth And the startled dead come forth.
- 7 Spare Thy people, Lord, we pray, By a thousand snares surrounded;
Keep us without sin today, Never let us be confounded.
Lo, I put my trust in Thee; Never, Lord, abandon me.

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Salutation & Collect of the Day

- P The Lord be with you.
C **And with thy spirit.**

- P Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us

steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Old Testament Lesson

Proverbs 8:1–4, 22–31

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

“To you, O men, I call,

and my cry is to the children of man.

“The Lord possessed me at the beginning of his work,
the first of his acts of old.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth,

before he had made the earth with its fields,

or the first of the dust of the world.

When he established the heavens, I was there;

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master workman,

and I was daily his delight,

rejoicing before him always,

rejoicing in his inhabited world

and delighting in the children of man.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm *congregation reads boldface type*

Psalm 8

O Lord, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

**Out of the mouth of babes and infants,
you have established strength because of your foes,**

to still the enemy and the avenger.

When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

**what is man that you are mindful of him,
and the son of man that you care for him?**

Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.

**You have given him dominion over the works of your hands;
you have put all things under his feet,**

all sheep and oxen,
and also the beasts of the field,

**the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**

**O Lord, our Lord,
how majestic is your name in all the earth!**

Second Lesson

Acts 2:14a, 22–36

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia Hymn Triune God, Be Thou Our Stay

LSB 505 st. 1



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

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Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory be to Thee, O Lord.**

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Athanasian Creed Part one

C **Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor
dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the
majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almightyies, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person as God
and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or
Lords.
The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but
proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

Sermon Hymn The Lord, My God, Be Praised

LSB 794 rise on v. 4

Sermon “What Is Man” Text: Psalm 8:1-9

Athanasian Creed Part Two

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayers of Thanksgiving and Supplication

Hymn If Your Beloved Son, O God

LSB 568 rise on v. 5

*The **Sunday** service continues with the Lord’s Prayer, Benediction & Closing Hymn #802. The **Saturday** service continues with the Service of the Sacrament.*

Service of the Sacrament

Preface

LSB 194

- P The Lord be with you.
C **And with thy spirit.**
P Lift up your hearts.
C **We lift them up unto the Lord.**
P Let us give thanks unto the Lord our God.
C **It is meet and right so to do.**

Proper Preface

- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus sung to "Joyful, Joyful"

*Heavenly hosts proclaim Your glory, Holy, Holy, Holy Lord.
All on earth repeat the story: God of Hosts by all adored.
Blest is He who comes victorious in the name of God the King.
Our hosannas glad and glorious to the Lord of all we sing.*

Lord's Prayer

The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

*Lamb of God our mighty Savior, all our sins You take away.
Lamb of God by Your great favor, Lord, have mercy, hear us pray.
Lamb of God for sinners pleading, never let Your mercy cease
By Your Holy Spirit sending grant us now the gift of peace.*

Communion Hymn

We All Believe in One True God

LSB 953

Post-Communion Canticle

*Thank the Lord, His praises voicing for His promised faithfulness
Let us seek the Lord rejoicing. Tell His love, His name confess.
Praise the Father, Son and Spirit, Triune God who sets us free.
By His mercy to inherit life and joy eternally.*

Post-Communion Collect

- A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

Closing Hymn Immortal, Invisible, God Only Wise

LSB 802

PRAYER LIST FOR THE WEEK:

Those ill or hospitalized: Gary Tubbs, Marv Allard (Brother-in-law of Chris Shields), Tom Habbitz, Allie Gibbs (Niece of Gordon Cordes), Allen Edgar, Beau Williams (friend of Chuck Lisowe), Bryan Idalski, Raymond Stroschein, Evelyn Koenig, Don Slieff, John O'Farrell, Nick Soblo (nephew of James & Joyce Kablitz), Megan Schleben (Niece of Darlene Cordes), Melissa Smith, Doris Shumaker, Nadine Radulski, Donna Wozniak (sister of Connie Brandt), Chere Jones, Luna Krejewski (friend of Sauer family), Patrick Keegan, James Kablitz, Elsie Sauer, Tim Grossman (nephew of Darlene Cordes), James Atkinson (infant nephew of Hope Atkinson), Loretta Howard, Joel Davis (friend of Lowell Elowsky), Barb Waltz, Gordon Cordes Sr., Ida Mae Bruning (sister of Ruth

Weiland), Marty Powell (son of Barb Powell), Mary Jones, Kathy Zaborney.
Prayers of protection: For our servicemen and women who are serving our country especially Wyatt Barrie, Angelo Roes (grandson of James & Joyce Kablitz), Gabe Cordes, Chris Strohschein (grandson of Verla), Aaron Kihn, Ryan Kasky, Bryan Bates, Erik Olsen (grandson of Dahris Wilson), and Michael O'Farrell.

CALENDAR:

Saturday:	7:00 p.m.	Worship Service w/Holy Communion
Sunday:	10:00 a.m.	Worship Service
Sunday:	11:00 a.m.	Voter's Meeting
Saturday:	7:00 p.m.	Worship Service
Saturday:	following the service	Ladies Aid Bake Sale
Sunday:	10:00 a.m.	Worship Service w/Holy Communion
Sunday:	following the service	Ladies Aid Bake Sale

THERE WILL BE A VOTER'S MEETING following the Sunday service.

LWML WILL BE COLLECTING children's clothing until June 6th for the relief effort in Ukraine. They will be sent to the Orphan Grain Train.

THE LADIES AID will be having a Bake Sale on June 18th and 19th following both services. This bake sale will benefit Christopher DeSender, for him to attend Blue Lake Music Camp.

THE LADIES AID IS LOOKING FOR DONATIONS for their annual garage sale. If you have anything to donate you can leave the items in the room off the back of the kitchen and the garage.

VACATION BIBLE SCHOOL will be held June 21st - 23rd from 6:00 pm - 7:30 pm for ages 3 through 6th grade. Supper will be provided.

SCHOOL NEWS: We are beginning to develop our web page for St. John's. I'll let you know when it's up and running.

Preschool Registration is currently underway. Classes meet on Monday, Wednesday, and Thursday, from 9:00 - 11:30. If you know of someone interested, or need more information, please let me know. I can be reached at (989) 742-4400 (school) or (586) 713-9993.

Keep the Cans coming and we'll continue to do great things with them. You're can donations benefit our church and school.

CHECK OUT THE CARD RACK!! We have a selection for birthdays or just a special card for mom, dad or grandma. Maybe just a card to brighten someone's day! Check out the selection.

IN ORDER TO KEEP OUR PRAYER LIST CURRENT please contact the church office if you know of any changes. Thank you.

WHEN PUTTING A LOVED ONE ON THE PRAYER LIST, please contact Angela Weiland with their address so a card can be sent to them from the Ladies Aid, please call 742-4603, thank you.

REMINDER: If you wish to rent the Christian Life Center, please stop by the office on Thursdays to fill out the rental agreement and to pay your deposit. Dates will not be reserved until the rental agreement is returned with payment. You must be a member to rent the hall.

WE ARE RENTING OUT TABLES & CHAIRS TO MEMBERS, .50 per chair and \$5.00 per table. An additional security deposit will be collected. For details, please contact Jerry Miller at 742-8160.

GROWTH IN THE LORD'S WORK:

Attendance: Saturday, June 4, 2022 27
 Sunday, June 5, 2022 61

<u>Tithes</u>	<u>Needed</u>	<u>Gathered</u>	<u>Difference</u>
General Fund:	\$2,817.31	\$3,394.00	\$576.69
Youth:		5.00	
VBS:		5.00	
Building Fund:		150.00	
CEF Grant:		2500.00	